BASIC	DETAILS
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81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR

	Dated : 19/09/2022			
SCHOOL NAME	HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR	SCHOOL CODE	81378	
ADDRESS	HOLY GANGES PUBLIC SCHOOL,SARAI ROAD,JAWALAPUR	AFFILIATION CODE	3530140	
PRINCIPAL	MRS SUGANDHA	PRINCIPAL'S CONTACT NUMBER	8218053288	
PRINCIPAL'S EMAIL ID	sugandhapradhan@gmail.com	PRINCIPAL'S RETIREMENT DATE	04/09/2046	
SCHOOL'S CONTACT NUMBER	1334-327758	SCHOOL'S EMAIL ID	holygangespublicschool@rediffmail.com	
SCHOOL'S WEBSITE	www.hgps.in	SCHOOL'S FAX NUMBER	01334256210	
LANDMARK NEAR SCHOOL	KRISHI MANDI JWALAPUR	YEAR OF ESTABLISHMENT	1977	
AFFILIATION VALIDITY	2003 TO 2023	AFFILIATION STATUS	PROVISIONAL	
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	HOLY GANGES EDUCATION SOCIETY	REGISTRATION DATE	30/01/1981	
SOCIETY REGISTRATION NUMBER	5661	REGISTRATION VALIDITY	19/01/2025	
NOC ISSUING AUTHORITY	joint secretary uttrakhand	NOC ISSUING DATE	07/05/2002	
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/81378.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/81378.PDF)	
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	01	
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	135	

FACULIT DETAILS	378HOLY GANGES PUB S ted : 21/09/2022	CH SARAI RD JAWALPUR HAF	RIDWAR
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	38	NUMBER OF PGTs	9
NUMBER OF TGTs	16	NUMBER OF PRTs	12
NUMBER OF PETs	01	OTHER NON- TEACHING STAFF	7
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	8	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	0
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-By BEEN COMPLETED?		NUMBER OF NTTs	0

## **STUDENT DETAILS**

81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 22/09/2022

	Dated : 22/09/2022					
CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS			
1	2	80	46			
2	2	80	46			
3	2	80	55			
4	2	80	58			
5	2	120	63			
6	3	120	79			
7	2	120	103			
8	3	120	100			
9	3	120	90			
10	3	120	96			
11	3	120	91			
12	3	120	106			

ACADEMIC DETAILS	81378HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 28/09/2022
SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241MATHEMATICS BASIC	042PHYSICS
002HINDI COURSE-A	043CHEMISTRY
041MATHEMATICS	041MATHEMATICS
086SCIENCE	301ENGLISH CORE
087SOCIAL SCIENCE	055ACCOUNTANCY
184ENGLISH LANG & LIT.	044BIOLOGY
	054BUSINESS STUDIES
	048PHYSICAL EDUCATION
	030ECONOMICS

INFRASTRUCTURE DET	AILS
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81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 22/09/2022

	Dated : 22	/09/2022	
TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	5
TOTAL AREA OF SCHOOL IN SQUARE METRES	9040	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7437	TOTAL NUMBER OF ROOMS	53
TOTAL NUMBER OF SMALL-SIZED ROOMS	15	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24
TOTAL NUMBER OF LARGE-SIZED ROOMS	14	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	12	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	12
DOES THE SCHOOL HAVE HOSTEL FACILITY	ΝΟ	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO

DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO	
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI- FI ENABLED?	NO	
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES	
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	7	
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	7	
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	14	NUMBER OF ACTIVITY ROOMS	1	
NAME OF TRANSPORT COORDINATOR	PRAVESH	TRANSPORT COORDINATOR CONTACT	9410711043	
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/81378.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO	
OTHER DETAILS				
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4424	PERIODICALS IN THE SCHOOL LIBRARY	4	
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1484	
LIBRARY RESOURCES	3	DOES IT HAVE	No	

LIBRARY SIZE (IN SQ. METERS)

METERS)

COMPOSITE SCIENCE LAB SIZE (IN SQ.

55

37

COMPUTER LAB SIZE

CHEMISTRY LAB SIZE

(IN SQ. METERS)

(IN SQ. METERS)

55

83

PHYSICS LAB SIZE (IN SQ. METERS)	83	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	26
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	05
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	37	MATHEMATICS LAB SIZE (IN SQ. METERS)	37
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	14	HOW MANY ROOMS GREATER THAN 500 SQ FT	13

LOCATION DETAILS		81378HOLY GANGES PUB SCH SARAI RD JAWALPUR HAI Dated : 24/09/2022	RIDWAR
NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	HARDWAR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	HARDWAR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	JOLY GRANT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	35
NEAREST HOSPITAL	OJAS HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	JWALAPUR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION<sup>81378--</sup>HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 24/09/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?VISWHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?NOWHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?VISWHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?NOWHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?NOWHETHER ORGANIC WASTE IS BEING RECYCLED?NOWHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?NOWHETHER ORGANIC WASTE IS BEING RECYCLED?NOWHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?NOWHETHER COLO IS MAKING EFFORTS TO REDUCE SO OF PAPER BY ADOPTING ITYESWHETHER WASTE PAPER IS RECYCLED?NONOREDUCE SO OF PAPER BY ADOPTING ITYESWHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?YESWHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?NOWHETHER RONPI IRRIGATION IS THE ONLY MEANS OF DRINKING WATER IS BEING HARVESTED/RECYCLED?NOWHETHER SCHOOL IS USING SOLAR ENERGY? AWARENTSS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AND CLEANLINESS?YESWHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER THES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME//N NAC CLEANLINESS?YESWHETHER CONSERVATION OF ENVIRONMENT ISYESSTUDENTS, IN SCHOOL AT HOME//N YEAR?YESWHETHER CONSERVATION OF ENVIRONMENT ISYES<			Dated : 24/09/2022	
GARDENING, ETC?OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?NOWHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?NOWHETHER ORGANIC WASTE IS BEING RECYCLED?NOWHETHER WASTE PAPER IS RECYCLED?NOWHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?YESWHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?YESWHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?NOWHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?YESWHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?YESWHETHER DRIP IRRIGATION IS THE ONLY MEANS OF DRINKING WATER IS BEING HARVESTED/RECYCLED?NOWHETHER SCHOOL IS USING SOLAR ENERGY? AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY AT HOME?YESWHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH IN TEGRATION IN ACADEMICS?YESWHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)YESTOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?100TARGET DATE FOR STOPPING USE OF09/30/21		YES		NO
SOURCE?Image: Recycled?Recycled?Image: Recycled?WHETHER WASTE PAPER IS RECYCLED?NOWHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?YESWHETHER THERE IS PROPER DISPOSAL OF SOLIDYESWHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?NOWHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?YESWHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?YESWHETHER DRIP IRRIGATION IS THE ONLY MEANS OF DRINKING WATER IS BEING HARVESTED/RECYCLED?NOWHETHER SCHOOL IS USING SOLAR ENERGY? AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER CONSERVATION OF ENVIRONMENT ISYESTOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?1000TARGET DATE FOR STOPPING USE OF09/30/21		YES	OF ALL WATER FAUCETS/PIPES ETC TO	NO
Indext and the second		NO		NO
WASTE?OF ELECTRONIC WASTE?YESWHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?YESWHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?YESWHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?NOWHETHER SCHOOL IS USING SOLAR ENERGY?NOWHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?NOWHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?YESWHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?YESWHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)15TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?1000TARGET DATE FOR STOPPING USE OF09/30/20	WHETHER WASTE PAPER IS RECYCLED?	NO	REDUCE USE OF PAPER BY ADOPTING IT	YES
ENERGY EFFICIENT ELECTRICAL EQUIPMENT?DONE IN AND AROUND CAMPUS?NOWHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?NOWHETHER SCHOOL IS USING SOLAR ENERGY?NOWHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?NOWHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?YESWHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?YESWHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)15TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?1000TARGET DATE FOR STOPPING USE OF09/30/22		YES		NO
WATERING THE GARDEN?Image: Section of the		YES	-	YES
DRINKING WATER IS BEING HARVESTED/RECYCLED?AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?YESWHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?YESWHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?YESWHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)15TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?1000TARGET DATE FOR STOPPING USE OF09/30/24		NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?AUDITING AT SCHOOL?YESWHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?YESWHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?YESWHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)15TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?1000TARGET DATE FOR STOPPING USE OF09/30/24		NO	AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION	YES
THROUGH INTEGRATION IN ACADEMICS?STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?YESTOTAL TREES PLANTED? (BY STUDENTS AND 	AUDIT THE USE OF WATER AND WHETHER THEY ARE	YES		YES
PROMOTED?       TEACHERS)         TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)?       1000       TARGET DATE FOR STOPPING USE OF       09/30/24		YES	STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC	YES
		YES	-	15
		1000		09/30/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL ANDISMetholy GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 24/09/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR DINESH KALA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	ARYA NAGAR JWALAPUR HARIDWAR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9897611884	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9068044411
SECRETARY NAME	MRS MALTI NAUTIYAL	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	,

SCHOOL WEBSITE INFORMATION 81378HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDV Dated : 24/09/2022				
URL OF SCHOOL WEBSITE	WWW.HGPS.CO.IN	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
	THEY HAVE GONE TH	RITTEN DECLARATION DULY SIGNED BY THE MANAGER ROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY	Yes	
•		N THE FIELD OF ENVIRONMENT EDUCATION, SPORTS TIES, IMPORTANT SMC DECISIONS BEEN ADDED IN	Yes	

ANNUAL REPORT OF THE SCHOOL

OTHER VITAL INFORMA	81378HOLY GANGES Dated : 24/09/2022	PUB SCH SARAI RD JAWALPUR HARIDWAR	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	82.30/100/84.69	12th BOARD PASS PERCENTAGE (2014/2015/2016)	83.87/98.78/74.49
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VIBHA YADAV
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9997974680	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vibhasonuyadav20hdr@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KANAN AHUJA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8267020487
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kananahuja123@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VIBHA YADAV
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9997974680	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	vibhasonuyadav20hdr@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UK15679
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HFDC BANK JWALAPUR HARIDWAR
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/81378.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/81378.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/81378.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/81378.pdf)

AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES		
BEST PRACTICES OF SCHOOL					
GUIDELINES,MEETINGS,PARENT TEACHER MEETING,COUNSELING,TRANSPARENCY, VARIOUS ACTIVITIES,SEMINAR,QUIZ,COMPETITION, YOGA,MEDITATION, INDOOR GAMES, SPORTS, CAMPS,TRIPS, MORAL BOOSTING, AWARDS,PRIZES.					

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BY (http://cbseaff.nic.in/cbse_aff/attachment/onli Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onli Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WE
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORM (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onli Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onli Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWN SHIKSHA VANI

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES		WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NC
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	05		

# FEE STRUCTURE OF SCHOOL

81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	15000	1800	0	4600
MIDDLE	15000	1900	0	4600
SECONDARY	15000	2000	0	4600
SENIOR SECONDARY	15000	2500	0	8100

# PHOTO OF SCHOOL SCHOOL PHOTOS

81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated :

#### **GEO-TAGGED PHOTO**



### PLAYGROUND PHOTO



### LIBRARY PHOTO



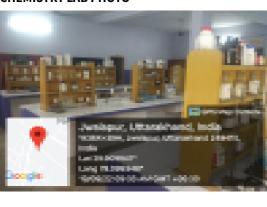
# SCIENCE LAB PHOTO





### TOILET PHOTO





# CHEMISTRY LAB PHOTO



# PHYSICS LAB PHOTO



ADDITIONAL INFORMATION	81378HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR
U-DISE CODE	Dated : 24/09/2022 05130113206
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	SITAPUR
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	59
VILLAGE PANCHAYAT NAME (FOR RURAL)	SITAPUR
PIN CODE	249407
CLUSTER RESOURCE CENTER NAME	JAMALAPUR
CD BLOCK MANDAL/TALUKA NAME	BAHADRABAD
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BAHADRABAD
ASSEMBLY CONSTITUENCY	HARIDWAR GRAMIN
MUNICIPALITY	Hardwar
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEM YEAR	IC 1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS O	N EY378HOLY GANGES PUB SCH	SARAI RD JAWALPUR HARIDWAR
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 24/09/2022	165
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES

RE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
IUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
IUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
IUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
AS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
ANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI
S ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
IUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
VHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
VHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME	
CCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
FSC CODE	
VHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
VHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TI RECEIVED?	LE)
VHETHER TLE RECEIVED FOR EACH GRADE?	
VHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY ST	AGE? YES

IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx? FileName=smdc/3530140.pdf)
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	172

<b>PUCCA</b> 43 0 0	<b>PARTIALLY PUCCA</b> 0 0 0	<b>KUCHCHA</b> 0 0 0	<b>TENT</b> 0 0 0
IS LAND AVAILABLE FOR EXP	ANSION OF SCHOOL ACTIVITIE	S?	YES
IS SEPARATE ROOM AVAILAB	LE FOR PRINCIPAL/HEAD TEAC	HER?	YES
IS SEPARATE ROOM AVAILAB	LE FOR VICE PRINCIPAL/ASSIST	ANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILAB	LE FOR CRAFTS/CO CURRICULA	AR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILAB	ILE?		NO
IS HAND WASHING FACILITY	AVAILABLE NEAR TOILET/URINA	ALS ?	YES
IS ELECTRICITY CONNECTION	I AVAILABLE?		YES
IS AUDIO/VISUAL/PUBLIC AD	DRESS SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABL	E?	YES	
NUMBER OF AVAILABLE PRIN	TERS	3	
SPEED OF AVAILABLE PRINTE	ERS	20-40 PPM	
NUMBER OF PHOTOCOPIERS	AVAILABLE	3	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVA	AILABLE)	0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING	IMPLEMENTED?	NO	

## ENROLLMENT INFORMATION

81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 25/09/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	ОВС	
PRIMARY	268	08	02	09	
MIDDLE	282	05	2	12	
SECONDARY	186	00	00	02	
SENIOR SECONDARY	197	04	00	02	

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	15	0	09	01	0
MIDDLE	12	0	06	03	0

SECONDARY	05	0	07	01	0
SENIOR SECONDARY	06	8	01	0	0

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	00	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	00	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	00	0	0	00	0	0	0

- MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 81378--HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR

	Da	ted : 25/09/2022	
STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If m	eal not prepared in school)
		1	
SPORTS INFORMATION	81	378HOLY GANGES PUB SC	H SARAI RD JAWALPUR HARIDWAR
	Da	ited : 25/09/2022	
	<	I	
AEROBICS ATHLETICS BASKETBALL	HANDBALL	ЈИДО КНО КНО	IMMING TABLE VOLLEYBALL TENNIS
			YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? NO

FACILITY INFORMATION FACILITY PROVIDED TO PRIMARY STUDENTS				81378HOLY GANGES PUB SCH SARAI RD JAWALPUR HARIDWAR Dated : 25/09/2022		
	FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY

FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

## FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	00	0	0

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